



OHIO PEST MANAGEMENT ASSOCIATION PAST PRESIDENT'S SCHOLARSHIP

COLLEGE SCHOLARSHIP AWARDS

College scholarship awards will again be awarded in 2012. These awards will be granted to qualified students that meet the conditions of eligibility below. Since the Fund's establishment, nearly \$50,000 has been awarded. These scholarships will be used toward tuition only.

CONDITIONS OF ELIGIBILITY

- A.) Student must be an owner, an immediate family member, employee, son or daughter of an employee, or employee's spouse of an OPMA member firm.
- B.) The university or college of student choice needs to be based in The United States of America.
- C.) Preference will be given to the students that have an interest in pursuing a career in urban pest management or structural pest management. Second preference will be given to all other majors.
- D.) Student must have a minimum cumulative GPA of 2.5. **Transcripts required for verification.**
- E.) Student must be a full-time student of university or college of choice.
- F.) **Student must be ineligible for the OPMA Ohio State University Scholarship.**
- G.) Student may only receive one award from this fund in one calendar year.

DEADLINE FOR APPLYING

See end of application for deadline for submission and address to which it must be delivered.



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SCHOLARSHIP APPLICATION

APPLICATION MUST BE TYPED OR COMPLETED ON-LINE AND PRINTED. IF ADDITIONAL SPACE IS NEEDED TO PROVIDE REQUESTED INFORMATION, PLEASE PROVIDE IT ON A SEPARATE SHEET OF PAPER AND IDENTIFY BY USING TITLE AND ITEM NUMBER INDICATED ON THE APPLICATION.

This completed document will serve as my application for an OPMA Past President's Scholarship Fund scholarship. I declare the responses made by me in completing this application are true and correct. I understand the information provided will be considered confidential.

Applicant signature: _____ Date: _____

GENERAL INFORMATION:

Name (Last, First, MI): _____

Social Security Number (optional): _____

Current home address: _____

School address: _____

Home number: _____ Work number: _____

Email address: _____

High School attended: _____

EDUCATIONAL PLANNING:

I plan to pursue an academic program in the field(s) of: _____

I have submitted applications to the following colleges/universities and I meet their requirements for admission: _____

College/ university accepted to or currently enrolled in:

Name of college/ university: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Contact person at financial aid: _____

Phone number for this person: _____ Student ID#: _____

ACADEMIC HONORS:

List academic honors and date(s) received: _____

EXTRACURRICULAR ACTIVITIES:

List school organizations in which you are/were an active member, give dates of membership and any offices held in the organization. Include all clubs, athletic teams, performing arts groups, student government, and service groups: _____

NON-SCHOOL ACTIVITIES AND COMMUNITY SERVICE

List all volunteer service performed with non-school groups, give dates of participation and indicate any leadership role in the group. Include church/religious activities, political, civic, youth, and service organizations: _____

EMPLOYMENT:

List current and past employment during your high school/college years. Indicate employers position(s) you held, and date. _____

Please write an essay describing the field or work that you are interested in pursuing and/or any further information about yourself that may further your ability to be beneficial to the pest management industry as a whole.

Optional: Please note any other items that may help you qualify for this scholarship such as your resume and letters of reference from non-family members.

OPMA member firm affiliation

Name of firm: _____

Owner of firm: _____

Your relationship to this firm and owner: _____

CERTIFICATION BY OPMA MEMBER FIRM

I hereby declare that this applicant is an immediate family member and/or employee.

Signature of OPMA member representative: _____

Date: _____ Telephone: _____

Address: _____

Applicant's signature: _____ Date: _____

INSTRUCTIONS FOR SUBMITTING APPLICATION:

The completed and signed application as well as an official transcript of your grades must be received no later than February 28th. Submit all documents to:

**Ohio Pest Management Association
ATTN: Scholarship Committee
136 South Keowee Street | Dayton, OH 45402
Phone: (937) 424-3300 | Fax: (937) 222-5794**

Copies of this application form and the information sheet are available at our website www.ohiopma.org.

Please note incomplete applications will not be considered for scholarship awards.